

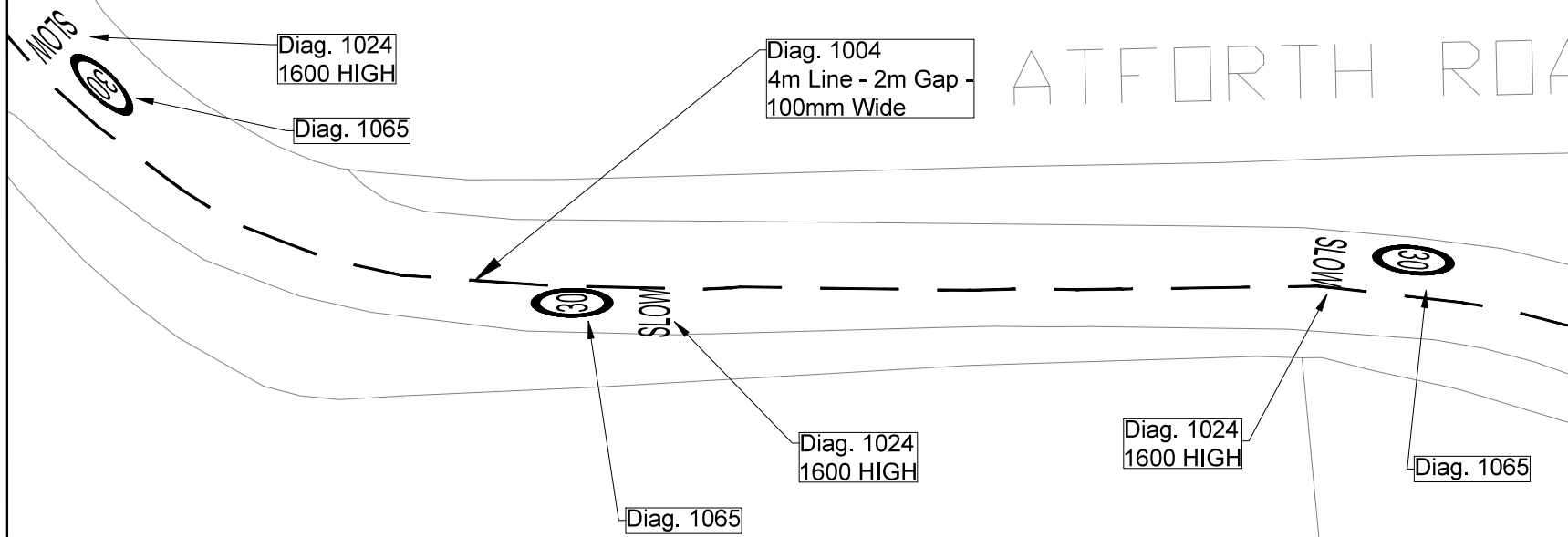










NOTES:

1. ALL PROPOSED FEATURES MUST BE SET OUT PRIOR TO ANY CONSTRUCTION ACTIVITY.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ANY OTHER RELEVANT DRAWINGS. ANY DISCREPANCIES, ERRORS OR OMISSIONS TO BE BROUGHT TO THE ATTENTION OF LANCASHIRE COUNTY COUNCIL.
3. THE DESIGN IS BASED ON THE OS MAP. THERE ARE SOME INACCURACIES DUE TO THE OS MAP BEING OUT OF DATE. THEREFORE IT IS VITAL THAT THE CONTRACTOR SHALL SET OUT ALL THE PROPOSED FEATURES PRIOR TO ANY CONSTRUCTION ACTIVITY. NO TOPOGRAPHICAL SURVEY HAVE BEEN CARRIED OUT.
4. ALL EXISTING GULLY CONNECTIONS THAT ARE UTILISED TO CONNECT THE PROPOSED GULLIES TO, SHALL BE JETTED, CLEARED AND PROVED RUNNING PRIOR TO ANY CONSTRUCTION ACTIVITY RELATING TO THE PROPOSED GULLIES.
5. THIS DRAWING IS PART OF A SERIES AND SHOULD BE READ WITH THE OTHER DRAWINGS AS PART OF THIS PACKAGE.
6. ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE.
7. DO NOT SCALE OFF THIS DRAWING.

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20.4m



-  FOOTWAY RESURFACING
20mm AC6 CLOSE SURFACE COURSE
-  CARRIAGEWAY RESURFACING
35mm AC10 CLOSE SURFACE 100/150 TACK COAT
COLD PLANE AS REQUIRED
-  FULL FOOTWAY CONSTRUCTION
20mm AC6 CLOSE SURFACE COURSE
60mm AC20 BASE COURSE
100mm TYPE 1 GRANULAR MATERIAL SUB BASE
WEED KILLER
-  BUFF COLOURED HOT Poured THERMOPLASTIC BASED SURFACE TREATMENT
-  NEW GULLY TO DETAIL FL11 SET 10mm BELOW FGL
TYPE S BED UNDER FOOTWAY AND TYPE Z UNDER CARRIAGEWAY
-  EXISTING GULLY
-  TACTILE PAVING
400X400 BUFF COLOURED BLISTER TACTILE PAVING SLABS LAID ON BEDDING MORTAR WITH NOMINAL JOINTS
-  GREY COLOURED FEATURES REPRESENT EXISTING
- 25 EXISTING LIGHTING COLUMN

P08	10-09-2022	Replaced Mini Rbt with F T Hump south of jct with Bay Horse La, Moved last F T Hump south of Crown La	AA	
P07	16-07-2021	Taken Out the Junction Tables, and Added New Waiting Restriction on Catforth Rd/School Lane	AA	
P06	13-05-2021	Re-design	AA	
P05	15-01-2021	Added - Widened Footway Outside the School and New Housing Development Layout	AA	
No.	DATE:	AMENDMENT DETAILS:	DRN BY:	CHK BY:

Lancashire County Council Planning & Environment

Infrastructure Delivery Team

PROJECT TITLE: CLM16 CATFORTH

DRAWING TITLE: GENERAL ARRANGEMENT PLAN SHEET 44

DRAWING No. CLM16-LCC-DR-0100-1044

SCALE @ A: 1:250 PROJECT No. CLM16

DATE: 03/10/2019 DRAWN BY: RT/PF CHECKED BY: AE SHEET No. 44 OF 53 REVISION: P.08

